## RECEIVED FEC MAIL CENTER

2015 JUL 23 AM 7:57

July 17, 2014

AND DEPLOYED

Federal Election Commission 999 E Street, NW Washington, DC 20463

Re: Andy Ostrowski No. C-00568618

Dear Sir or Madam:

Enclosed is an FEC Form 3 which serves as both the quarterly report, and a termination report. The above-referenced campaign committee is herby terminated. Please process it accordingly.

Thank you promote the

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Follow Sizer on Confident

1413 1 Y ...

enclosure

Andy Ostrowski

Sincerely

## FEC FORM 3

Only

FE5AN018

## REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED FEC MAIL CENTER

(Revised 02/2003)

1.	NAME OF COMMITTEE (in full)	TYPE OR PRINT ▼	Example over the	: If typing, type lines.	2015-111 12FE4M	23 AM 7: 57			
A. 2015: 07:	Ostrowski for Congression Congression Congression Check if different than previously reported. (ACC)  FEC IDENTIFICATION N	4311 N. 6th S  Harrisburg  UMBER ▼  3.	treet  CITY  IS THIS REPORT	NEW (N) OR	PA STATE AMENG	ZIP CODE STATE V DISTRICT DED PA 11			
2M: 0M: 00012866	TYPE OF REPORT (Cl.  (a) Quarterly Reports:  April 15 Quarterly  July 15 Quarterly  October 15 Quarter  January 31 Year-E	Report (Q1)  Report (Q2)  erly Report (Q3)  Ind Report (YE) (c)	Election on  30-Day <b>POST</b> -Election	ary (12P) vention (12C)	General (	in the State of			
5. Covering Period  May 1016 12015 through  Treasurer  Signature of Treasurer  NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §4376									
	Use	K-	1 1		j j	FEC FORM 3			

FEC Form 3 (Revised 02/2003)

_			ti for Congress  4 2015	b: 7 15 12015 Y
_			COLUMN A This Period	COLUMN B Election Cycle-to-Date
6.	Net	Contributions (other than loans)		
	(a)	Total Contributions (other than loans) (from Line 11(e))	produce the time throughtent bearing at the second	
2 3	(b)	Total Contribution Refunds (from Line 20(d))		
5	(c)	Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))		
7 — - 7. 2 3 - 0	Net	Operating Expenditures		
	(a)	Total Operating Expenditures (from Line 17)		
0 3 - 0	(b)	Total Offsets to Operating Expenditures (from Line 14)	And the state of t	
0 0 1 2	(c)	Net Operating Expenditures (subtract Line 7(b) from Line 7(a))		
6 — 6 8. 7	8. Cash on Hand at Close of Reporting Period (from Line 27)  9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)  10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		0	•
9.				
10.				

## For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

of Receipts

Page 3 FEC Form 3 (Revised 12/2003) Write or Type Committee Name Ostrowski for Congress 4 16 2015 Report Covering the Period: **COLUMN B COLUMN A** I. RECEIPTS **Total This Period Election Cycle-to-Date** 11. CONTRIBUTIONS (other than loans) FROM: (a) Individuals/Persons Other Than **Political Committees** 2015-07-23-03-(i) Itemized (use Schedule A)..... (ii) Uniternized..... (iii) TOTAL of contributions from individuals ..... Political Party Committees..... (c) Other Political Committees (such as PACs) ..... The Candidate..... TOTAL CONTRIBUTIONS 000 (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))... 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..... 13. LOANS: (a) Made or Guaranteed by the Candidate..... (b) All Other Loans..... (c) TOTAL LOANS (add Lines 13(a) and (b))..... 14. OFFSETS TO OPERATING **EXPENDITURES** (Refunds, Rebates, etc.) ..... 15. OTHER RECEIPTS (Dividends, Interest, etc.) 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4).....

2015 JUL 23

Federal Election Commission

Washington DC 20463

999 E Street NW

18 JUL 15 PA 171

PR 1 H

Andy Ostrowski

Ostrowski for Congress

Harrisburg, PA 17110

4311 N. 6th Street

OUT ON

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.						
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A .	7/23/15					
(3/2015)	DATE PREPARED					